

UNIVERSITY OF BALOCHISTAN, QUETTA

Examination - Conduct Branch

No. 10-64/Exams:/Conduct/2023

Dated. _______ Dec, 202

NOTIFICATION

It is notified for the information of all students / candidates of **BOLAN MEDICAL COLLEGE, QUETTA** appearing in MBBS Final Prof: (Annual) Examination 2018 – 2023; that the following dates have been fixed for the submission of Examination Form & Fee.

DATE OF COMMENCEMENT OF EXAMINATION WILL BE ANNOUNCED LATER ON

1- Last date for submission of Form and Fee without Late Fee.

15-01-2024

2- Last date for submission of Form and Fee with Late Fee Rs.1000.

18-01-2024

3- Last date for submission of Form and Fee with Double the prescribed Fee.

22-01-2024

Last date for submission of Form and Fee with <u>Triple the prescribed Fee</u>. <u>25-01-2024</u>

EXAMINATION FEE INCLUDING DMC FEE IS AS UNDER

• M.B.B.S Final Prof: Rs.11000/-

NOTE:

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- As per directives of the higher authorities; every student shall deposit his / her Examination Fee individually through Bank Challan in Habib Bank Ltd; University Branch, Sariab Road Quetta.
- 2. No Examination Form shall be accepted without Computerized National Identity Card (CNIC) and recent photographs of all Male & Female students / candidates.

Gul Muhammad Kakar Controller Examinations

Copy for information to the: -

- 1. Principal Staff Officer to the Vice Chancellor, University of Balochistan Quetta.
- 2. PA to the Pro Vice Chancellor, University of Balochistan, Quetta.
- 3. PA to the Registrar, University of Balochistan, Quetta.
- 4. Principal, Bolan Medical College Quetta.
- Director Public Relations, University of Balochistan, Quetta; with the request to get this news published in the local dailies as a news items and broad coast / telecast it as a news item in the local news bulletin repeatedly after suitable intervals.
- 6. Director, Directorate of Information Technology, University of Balochistan Quetta; with request to upload the same on the University Website.
- 7. Manger, Habib Bank Ltd; University Branch, Sariab Road, Quetta.
- 8. Master File / Notice Board.