SCHOLARSHIP APPLICATION FORM

Scholarship is based on assessment of need and merit as well as availability of funds. Selection will be decided on the basis of information provided in this form and investigations for the authentication of provided information. Candidate may be required to appear for interview (s).

PROVIDING FALSE INFORMATION

Providing false information may result in one or all of the following:

- Cancellation of admission.
- Rustication from the university.
- Disqualification for award of any future loan/scholarship.
- Refund of all the payment received and or a penalty equal to total scholarship amount.

INSTRUCTIONS FOR FILLING OUT THE SCHOLARSHIP APPLICATION FORM:

- ✓ Read the application form carefully.
- ✓ Fill in the form using black ball point pen and write in capital letters.
- ✓ Submit duly completed and attested application form from the HoD to the office of the Focal Person, Financial Aid Office.
- ✓ Furnish factual, comprehensive and authentic information in the form.
- ✓ For family financial reporting parents/guardian may be consulted for guidance.
- ✓ Whenever in doubt or lost, seek help from the Focal Person.
- ✓ Ensure that you have attached all the required documents.
- ✓ Answer all questions. Except those not applicable should be marked "N/A".
- ✓ Affidavit duly attested Needs to be submitted after final selection of the candidate.



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| 0 | ree Title / Prog | | | | | | | | |
|-------|---|------------------|---------------------|-----------------------|--------------------|------------------|---------|--|--|
| 1 | . Applicant's N | Name: | | | Gender:] | Male 🔲 | Female | | |
| 2 | 2. Applicant NA | ADRA NIC | | - | | | - | | |
|] | No. | | | | | | | | |
| 3 | 3. Marital State | us Single | | Married | Divorced | | | | |
| 2 | 4. Age: | Domicil | e | | | | | | |
| 4 | 5. Present Add | ress | | | | | | | |
| (| 6. Permanent A | | | | | | | | |
| 7 | 7. Are you currently working: Yes No No | | | | | | | | |
| 8 | 8. If answer is Yes to Section No. 8 complete the sections (9-13) | | | | | | | | |
| | Designation:Name of Employer /Company: | | | | | | | | |
| Ģ | 9. Total Monthly Applicant Gross Income in Pak Rs. | | | | | | | | |
| 1 | 10. Total Monthly Applicant Take Home Income* in Pak Rs. | | | | | | | | |
| | * Take Hor | me Income: Salaı | y / Pay available a | after deduction of ta | axes, provident fu | and charges etc. | | | |
| 1 | 11. Tel (Res.): _ | | Mobile: | Ema | ail: | | | | |
|] | | amily Members | | | | 1 | | | |
| S | Family | Relationship | Family Member | | Designation | Monthly | | | |
| # | Member Name | | occupation | Name | | Gross | Remarks | | |
| | | | (Specify) | | | Pay/Earning | | | |
| 1 | | | | | | | | | |
| 2 | | | | | | | | | |
| 3 | | | | | | | | | |
| 4 | | | | | | | | | |
| | Total Monthly | Family Income | (add self incom | e, if applicable) | Pak Rupees | | | | |
| | | | | | | | | | |
| 13.] | Brothers/Sisters | s/Children/Famil | y Members stu | dying | | | | | |
| | | Relation with | | | | _ | | | |
| S # | Name | applicant | Name | & Address of In | stitute | Fee per month | | | |
| 1 | | | | | | | | | |
| 2 | | | | | | | | | |
| 3 | | | | | | | | | |
| 4 | | | | | | | | | |
| 14 | Total Fees & | Tuition | | | | | | | |
| | Charges | | | | | | | | |



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| 15. | Father's Name: | (| Computerized N.I.C | C. No | |
|-----|---|-------------------|--------------------|--------------------|-----------------|
| 16. | Status: Alive | Deceased | | | |
| 17. | Professional status: Er | nployed Re | etired Busi | iness Owner | |
| 18. | Name of Company/Em | ıployer: | | | |
| 19. | Tel (Off): | | Mobile: | | |
| 20. | Occupation Type: | | | | |
| 21. | Designation & Grade (| BPS/ SPS/PTC et | tc):Gros | s Monthly Income | : |
| 22. | Total Net Monthly Tak | e Home Income (| Salary/ Pension/ O | thers): | |
| 23. | Any Other Supporting | Person (Mother/ C | Guardian/ Brother/ | Sister/Family Rela | tive/Guardian): |
| | Name: | | | | |
| 25. | Occupation and Design | nation | | | |
| 26. | Monthly Financial Sup | port Available to | Applicant in Pak R | S | |
| 27 | Total Family Manthly | y Ingomo | | | |
| S # | Total Family Monthly Family Member Name | Relationship | Monthly Income | Monthly Gross | Monthly Net |
| | | | from Assets | Pay/Earning | (Take home) |
| | | | | | Pay/Earning |
| 1 | | | | | |
| 2 | | | | | |
| 2 | | | | | |
| 3 | | | | | |
| | | | | | |
| 4 | | | | | |
| 5 | Applicant Monthly Gross | Pay/Farning | | | |
| 3 | Applicant Worting Gross | T dy/Edining | | | |
| 6 | Applicant Monthly Net (7 | Take home) Pay | | | |
| | | | | | |
| | Total Monthly Incom | e in Pak Rupees | | | |
| | | | | | |
| | Total Annual Income | in Pak Rupees | | | |
| | | | | | |



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| | mmoaa | tion Expen | iditui es | | | | | | _ |
|---------------------|-------------------|----------------|-----------------------------|--------------|------------------|---------------------|----------------------|--|------------|
| Type Hous | | _ | ow _ | Apartme | nt /Fl | at | Town Hou | se | Village [|
| | Statu | | ıted | Self or F | Famil | y-owned | Employer / | Govt Owned | Ĺ |
| | Rent | Payment: | Self | | Empl | oyer/Govt | | (| Others |
| | | e Plot Size | | | | | ed Area in Sq. f | | |
| | - | other house | /flat own | ed by the I | Parent | ts/Guardian (| if yes please sp | ecify with lo | cation and |
| | size) | | | | | | | | _ |
| . Utiliti | ies Expo | enditures | | Last Mo | nth Ut | ilities Paid | | | |
| | | T_{ϵ} | elephone | Electricit | | Gas | Water | | |
| | | | Терноне | Diectrici | ny Gus | | Water | | |
|). Appli | cants e | ducational | record: | | | | | | |
| | | | e and Location of Institute | | Per Month Fee | To- From month/ yr. | Division/ GPA/ | %age / CGPA | |
| Bachelors | | | | | | | | Grade | |
| Interme | ediate | | | | | | | | |
| Secon | dary | | | | | | | | |
| 1. P | er mon | th fee/ tuit | ion charg | ges of the i | instit | ution last at | tended | | |
| 2. H | Iave you | ı ever got a | any other | · Scholars | hips: | Yes | No | _ | |
| (If yes f | ill the d | etails of scl | ıolarships | & attach | docur | nentary proo | f of the scholar | ships) | |
| | Name of Institute | | Scho | Nama | | Total holarship | Total Scholarship | Class / Level at who Scholarship was granted | |
| 5# N | Name of | Institute | N: | ame | A | Amount | Period | gr | anted |
| S# N | Name of | Institute | N. | ame | A | Amount | Period | gr | anted |
| | Vame of | Institute | N | ame | A | Amount | Period | gr | anted |



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UNDERTAKING

- 1. The information given in this application are true to the best of my knowledge and I understand that any incorrect information will result in the cancellation of this application. If any information given in this application is found incorrect or false after grant of financial assistance, the institute will stop further assistance and the student will have to refund all payment received and or penalty equal to total scholarship amount.
- 2. HEC reserves the right to use information given in this form for verification and other purposes.